# PLATTSBURGH CITY SCHOOL DISTRICT Plattsburgh, New York

# Meeting of the Board of Education

# September 6, 2018 – 6:00 p.m. – <u>Duken School Building</u>

(Note — The Board contemplates convening in executive session immediately after the opening of the public meeting. It is expected the executive session will last until approximately 7:00 p.m.)

			A	<b>GENDA</b>		
1.	Roll	Mrs. Boise Ms. Goerli Mr. Hall Mr. Krieg Mr. Marine Mr. Morris Mr. Rotz Mr. Sherm Mr. Wacht	o s an			
2.	Pledge	e of Allegiance/C	lerk Pro Tem			
3.			Ve Session (if necessar Seconded		No	Abstain
4.	Missio	on Statement and	l Core Values Reado	ers		
5.	Spotlig	ght				
6.	Repor	t				
7.	Public	Comment				
8.		<b>Minutes</b>	approve the consent are Board approve the		tings held on Aug	gust 23, 2018.

## 8.2 Adoption of the Agenda

Recommend the Board adopt the agenda for the meeting being held today.

#### 8.3 CSE, CPSE and 504 Plan Recommendations

Recommend the Board approve the Committee on Preschool Special Education, Committee on Special Education and Committee on 504 Plan recommendations as presented in *Appendix I*.

## 8.4 Personnel

#### A. Appointments

# 1) Probationary/Miscellaneous Appointments

Recommend the Board appoint the following probationary/Miscellaneous appointments:

<b>EMPLOYEE</b>	POSITION/TENUR	GRADES/	<b>E</b> FFECTIVE	PAY RATE	<b>COMMENTS</b>
	E AREA	DEPT.	DATE		
Meghan Briddell	Special Education Teacher	Bailey Avenue	September 1, 2018	Salary of \$44,867 (step 1 M)	4-year probationary period.
Donna Allard	Teacher Aide/Student Aide	Stafford Middle	September 1, 2018	\$20.18/hour	52-week probationary appointment.
Alexa Martin	Volunteer Assistant Coach	Modified Girls' Soccer	2018-2019 School Year	N/A	Fingerprinting cleared

# 2) <u>Substitute/Temporary On Call (TOC) Appointments</u> - Recommend the Board approve the appointments and rates of pay as presented. Fingerprint

Name Certification Rate Position (Subs) Status

Justin Rock	N/A	\$13.00/hour	Custodial Worker	Cleared
(back date 8/23/18)		•		

### 3) Leave of Absence

Recommend the Board approve an <u>unpaid</u> leave of absence for Donna Allard as School Monitor for Oak Street School from September 1, 2018 through June 30, 2019.

#### 8.5 <u>Business</u>

### A. Reports for Board Information

The following are presented for Board information:

1) Middle School Extraclassroom Activity Fund Reports (July 2018)

# B. Surplus Equipment

Recommend the Board approve the disposal of the following surplus equipment, in the most effective manner as determined by the District's Purchasing Agent.

Serial	Model	Serial	Model
0324	HP LaserJet 2100	0052	HP Laserjet 800
1787	Umax 2000 Scanner	0326	HP Laserjet 4000
2416	Dell 2400 Projector	2229	HP Laserjet 1200
0327	HP Laserjet 2100	2507	HP LJ 1017 MFP
2405	HP LJ 2840	3741	Dell 1710 Printer
3813	Apple iMac	3800	Apple iMac
3810	Apple iMac	5105	Dell 1410 Projector
2303	Dell 2300 Projector	2932	Dell 1409 Projector
5106	Dell 1410 Projector	5106	Dell 1410 Projector
3766	Smartboard	5653	Kyocera 5050 copier
2154	Cisco Switch 2950	3302	Cisco Switch 2950
3304	Cisco Switch 2950	2274	Dell Optiplex 280
2255	Dell Optiplex 280	2538	Dell Optiplex 755
2238	Dell Optiplex 755	2526	Dell Optiplex 755
2518	Dell Optiplex 755	2550	Dell Optiplex 755
3274	Dell Optiplex 280	3830	Dell Optiplex 620
2217	Dell Optiplex 270	2552	Dell Optiplex 755
2554	Dell Optiplex 755	2668	Dell Optiplex 755
2629	Dell Optiplex 755	2615	Dell Optiplex 755
2675	Dell Optiplex 755	2621	Dell Optiplex 755
2616	Dell Optiplex 755	2624	Dell Optiplex 755
2619	Dell Optiplex 755	2626	Dell Optiplex 755
2625	Dell Optiplex 755	2617	Dell Optiplex 755
2627	Dell Optiplex 755	2630	Dell Optiplex 755
2623	Dell Optiplex 755	2618	Dell Optiplex 755
5020	Dell Optiplex 760	5012	Dell Optiplex 760
2877	Dell Optiplex 760	2907	Dell Optiplex 760
2990	Dell Optiplex 760	3940	Cisco Switch 2950
3308	Cisco Switch 2950	3299	Cisco Switch 2950
3305	Cisco Switch 2950	3297	Cisco Switch 2950
3463	Cisco Switch 2950	2149	Cisco Switch 2950
3462	Cisco Switch 2950	3300	Cisco Switch 2950
2151	Cisco Switch 2950	3536	Cisco Switch 2950
3656	HP LaserJet 2500	30229	Titmus Vision Tester

# C. Budget Transfers over \$25,000

Recommend th	e Board	authorize	the fo	llowing	budget	transfers a	is presented:
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The following details budgetary transfers of \$25,000 or more requiring Board approval.

The total amount of the transfers listed is:

\$25,788.74

AMOU	NT	FROM	DESCRIPTION	то		DESCRIPTION				
\$ 25,7	88.74	A2825-150-4200	Social Worker Salaries	A28	10-150-4200	Guidance Counselor Salario				
Recode	Employee S	Salary								
	Motion	S	econded	Yes	No	Abstain				
9.	Corresp	pondence								
10.	Old Bu	siness (► Indicates	item to be discussed.)							
11.	New Business  11.1 Business  A. Contract Amendment – Superintendent Recommend the Board approve the amendment to John "Jay" Lebrun's contract and auth the President of the Board of Education to execute the amendment. Pursuant to paragraph of the agreement, the amendment extends the Superintendent's contract through June 20,									
	Motion	2022. S	econded	Yes	No	Abstain				
		c. NYSSBA Voti Recommend th	ne Board authorize for No-island footbridge, which	h is owned in the second of th	by the school dis	as a member as the				
	Motion	S	econded	Yes	No	Abstain				
	11.2	<u>Instructional</u>								
	11.3	Personnel Items (not part of Consent Agenda)								
	11.4	Items Removed fr	om Consent Agenda							
12.	Conclu 12.1	ding Reports and F Superintendent's • Resource Of • Sports Merg	Reports/Remarks	ı by Reside	nt, non-PCSD Stı	udents				
	12.2	Board Member R	eports/Remarks							

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14.	Executive Session (if nec	• /	<b>3</b> 7	N	A1
	Motion	Seconded	Yes	No	Abstain
15.	Adjournment				
	Motion	Seconded	Yes	No	Abstain

## ------ <u>BOARD OF EDUCATION PRIORITIES</u> -----

**District Finance:** Responsible budget management, which reflects the instructional mission of the District while remaining mindful of the local taxpayer effort.

Facilities: Facility planning to focus on deferred maintenance issues, safety, instructional and student use spaces.

**Instructional:** A K-12 curricular focus that prioritizes an articulated curriculum, utilization of instructional technology and educational opportunities such as course selections and program offerings.

**School Community:** Supportive of the partnerships between the school and greater community respecting parent involvement, communications, and community needs.

**Student Achievement:** Accountability towards student achievement K-12 and supporting efforts to enhance results at all levels.

**Student/School Culture:** Holding a particular focus on the importance of understanding the culture of today's student and the resultant school climate. Noteworthy concerns which fall into this area include peer issues, bullying, food issues and classroom climate.

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We, the students, teachers, parents, Board of Education, and staff of the Plattsburgh City School District value... **Continuous Improvement** — we create a learning community where every member is committed to and supported in doing better.

**Accountability** — we are responsible for student development and achievement.

**Integrity** — we address all aspects of our mission with honesty and compassion.

**Building Community** — we recognize and respect the diversity of all and encourage active participation and open communication in all aspects of our mission.

#### — MISSION —

Our mission is to educate each student of the Plattsburgh City School District by creating challenging, supportive, and interactive learning that advances intellectual, physical, social, and cultural development.

# — VISION —

The Plattsburgh City School District will be recognized and admired for demonstrated excellence and student success. We will welcome all members of our community, embrace their diversity, and create partnerships without barriers with students, families, teachers, staff, and local agencies to improve the quality of life for all. Our schools will be centers of wellness, defined by an energized joy of learning that promotes positive self-esteem and develops well-rounded individuals as well as a community of life long learners. We will be advocates for change that creates a culture of openness and acceptance with foundations of integrity and accountability.

# ------ <u>DISTRICT STUDENT STANDARDS</u> ------

**CRITICAL THINKER** — All students will be capable of problem solving, decision making, and risk taking enabling them to function in an efficient, productive way in society.

**EFFECTIVE COMMUNICATOR** — All students will develop the skills necessary to communicate effectively. **HEALTHY CITIZEN** — All students will consistently make healthful choices demonstrating respect for their physical, emotional, and social well-being.

**LIFELONG LEARNER** — All students will develop the skills of self-evaluation and inquiry to engage in the process of lifelong learning.

**RESPONSIBLE CITIZEN** — All students will positively apply understandings of their own and diverse cultures to a changing world.